

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION  
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 **CERTIFICATE OF SERVICE**  
12

13 I, Sonia Akter, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent for  
15 the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On August 18, 2021, at my direction and under my supervision, employees of Prime  
17 Clerk caused the following document to be served via first class mail on William B. Abrams, 1519  
18 Branch Owl Pl., Santa Rosa, CA 95409-4352:

- 19 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, attached  
20 hereto as **Exhibit A**.

21 3. I declare under penalty of perjury under the laws of the United States of America, that  
22 the foregoing is true and correct and that if called upon as a witness, I could and would competently  
23 testify thereto.

24 Executed this 24<sup>th</sup> day of August 2021, at New York, NY.

25 /s/ Sonia Akter  
26 Sonia Akter  
27  
28

**Exhibit A**

Form TRANSC

**UNITED STATES BANKRUPTCY COURT  
California Northern Bankruptcy Court**

**In re Debtor(s):**

PG&amp;E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT  
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on August 17, 2021 at 10:00 AM was filed on August 18, 2021. The following deadlines apply:

The parties have until Wednesday, August 25, 2021 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Wednesday, September 8, 2021.

If a request for redaction is filed, the redacted transcript is due Monday, September 20, 2021.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Tuesday, November 16, 2021, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb  
Attn: Jason Gottlieb, Dir. of Tran. Ops.  
7227 N 16th St. #207  
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 8/20/21

For the Court:

Edward J. Emmons  
Clerk of Court  
United States Bankruptcy Court